



Public Hearing Notice

Fairfield City Council
April 3, 2015

JOINT PUBLIC HEARING NOTICE CITY OF FAIRFIELD, OHIO

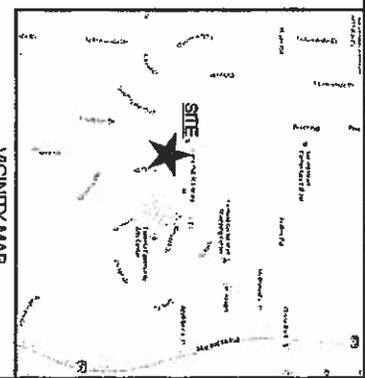
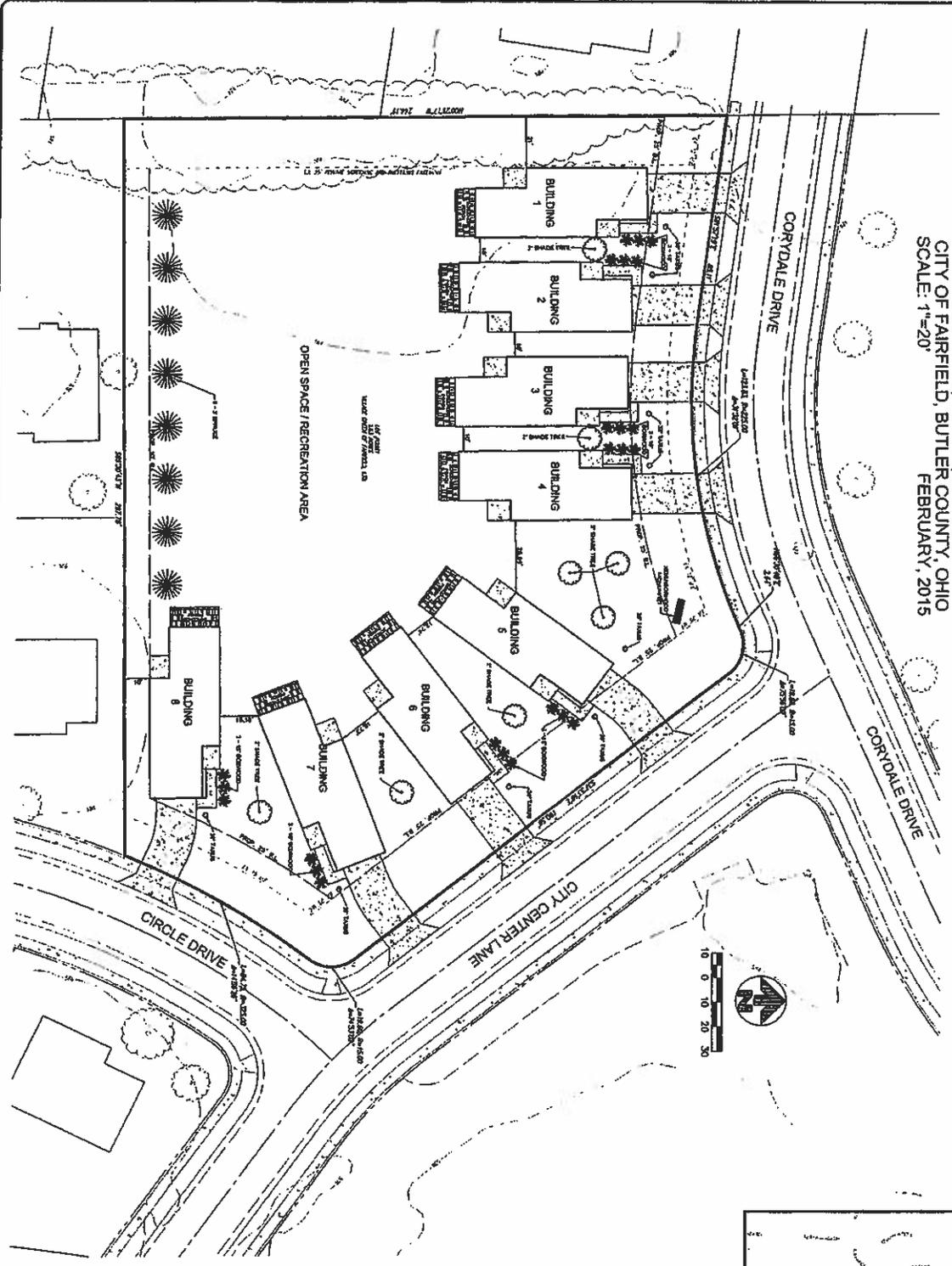
All property owners and citizens of Fairfield, OH are hereby notified that a joint public hearing between the Planning Commission and City Council has been scheduled for 7:00 PM Monday, April 13, 2015 at the Fairfield Municipal Building at 5350 Pleasant Avenue, Fairfield OH 45014. The purpose of the hearing is to solicit citizen input regarding a modification to a Planned Unit Development to allow eight (8) landominium units known as The Cove at Village Green on approximately 1.6 acres of land located at the southwest corner of Corydale Drive and City Center Lane in Village Green.

Parties wishing to review the application may do so by visiting the Development Services Department located at the Fairfield Municipal Building or at the City website at www.fairfield-city.org/devservices. Questions may be directed to the Department by telephone at (513) 867-5345 or via e-mail at development@fairfield-city.org. The Department is open business days between the hours of 8:00 AM and 5:00 PM.

Alisha Wilson
Clerk of Council

For insertion in the Journal News Friday, April 3, 2015.

FINAL DEVELOPMENT PLAN
THE COVE AT VILLAGE GREEN
 SECTION 3, TOWN 1, RANGE 2
 CITY OF FAIRFIELD, BUTLER COUNTY, OHIO
 SCALE: 1"=20'
 FEBRUARY, 2015



OWNER & DEVELOPER
 VILLAGE GREEN OF FAIRFIELD, LTD.
 ATTN: PATRICK WERTEN
 500 VESSEL DRIVE
 FAIRFIELD, OHIO - 45014
 (513)-659-8725

ENGINEER
 RVP ENGINEERING, LLC
 ROBERT FANTER, P.E.
 4325 PARSONS BLVD
 CINCINNATI, OHIO - 45241
 (513)-403-1084

VICINITY MAP

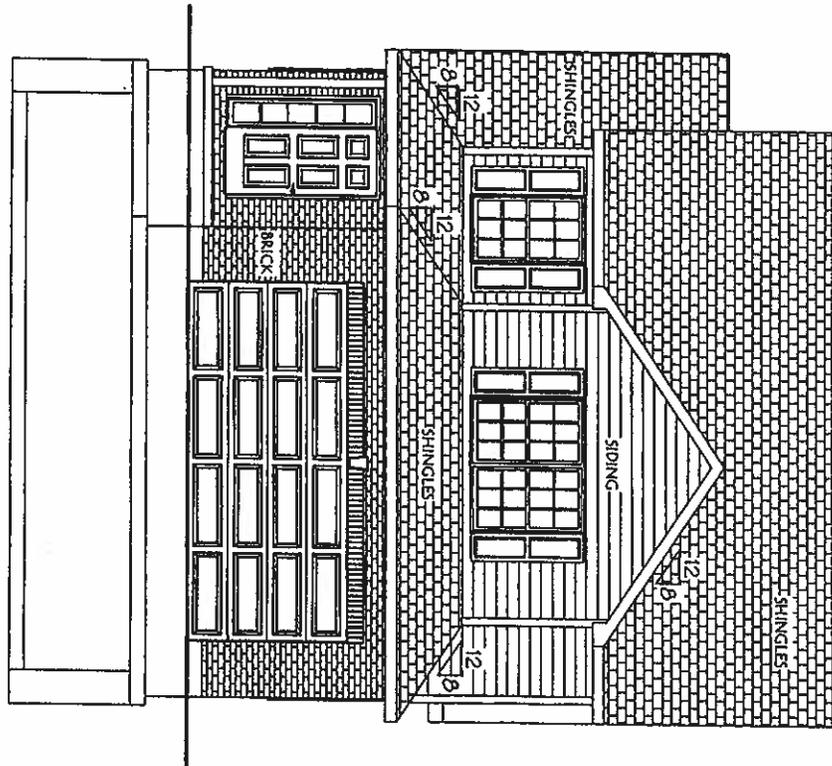


FINAL DEVELOPMENT PLAN
THE COVE AT VILLAGE GREEN
 SECTION 3, TOWN 1, RANGE 2
 CITY OF FAIRFIELD, BUTLER COUNTY, OHIO

SCALE: 1"=20'
DATE: FEBRUARY 11, 2015
DRAWN: SJO
DESIGNED: SJO
CHECKED: SJO
DATE: FEBRUARY 11, 2015
THE COVE AT VILLAGE GREEN
Page
1
of
1

OSB ENTIRE HOUSE AND GARAGE.
 SEE CORNER FRAMING DETAIL.
 METHOD 3 FOR WALL BRACING

* TEMPERED GLASS



FRONT ELEVATION
 3/16" = 1'-0"

PERMIT #

PROJECT:	MODEL: 28x70s2a	REVISIONS:	PAGE: 2 OF 7 PAGES
FLOOR AREA: 1776 SQ. FT.	DRAWN BY:	DECEMBER 9, 2014 BY SAF	
DATE CHECKED:	SCALE: NOTED ON PLANS	MARCH 9, 2015 BY SAF	
	SHEET TITLE: FRONT ELEVATION		